

## Theological and Religious Studies Tripos: Part IIB, 2007: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theological and Religious Studies Tripos, Part IIB, in 2007 (*Statutes and Ordinances*, p. 389).

### *Paper A1. Scriptural languages and texts*

- A. *Hebrew I (Elementary Hebrew)*  
Genesis 37, 40–43, 45.
- B. *New Testament Greek*  
John 9–13.
- C. *Sanskrit*  
*Mahābhārata* 2.66–68 (Poona edition, 1933–66).  
*Hitopadeśa*, extracts 2–11 (C. R. Lanman, *A Sanskrit Reader*, pp. 16–35).  
*Bhagavadgītā* ch. 3–4.
- D. *Qur'anic Arabic*  
The Qur'ān, I:1–7, II:1–23, IV:93–100, LIII:1–40.  
al-Bukhārī, *al-Jāmi' al-Ṣaḥīḥ* (Cairo, 1313 ah), vol. I, pp. 1–10.  
al-Isfarā'īnī *al-Tabṣīr fi'l-dīn* (Beirut, 1983 ce), pp. 45–6, 97–9.

### *Paper B1. Intermediate language and texts*

- A. *Hebrew II (Intermediate Hebrew)*  
Deuteronomy 5–15; Job 1–2, 42.7–17; Judges 13–16; Jonah.
- B. *New Testament Greek*  
Mark's Gospel.
- C. *Sanskrit*  
Rgvedasamhitā 1.1, 1.154, 2.12, 2.33, 7.61, 7.86, 8.48, 10.14, 10.90, 10.129 (in A.A. Macdonell, *A Vedic Reader for Students*); Aitareyabrāhmaṇa, extracts 2–4 (in O. Böhtlingk, *Sanskrit Chrestomathie*, 3rd edn., pp. 28–34); Buddhacarita 3.
- D. *Arabic*  
The Qur'an, Sura XIX; Abu Sa'id al-Baydawi, *Anwar al-tanzil wa-asrar al-ta'wil* (Istanbul, 1329AH), 404–5; Bin Juzayy al-Kalbi, *Tafsir Beirut*, 1983/1403), pp. 413–16; al-Waqidi, *Kitab al-Maghazi*, ed. Marsden Jones (Oxford, 1966), Vol. II, pp. 731–8; Yahya ibn Sharaf al-Nawawi, *al-Minhaj fi sharh Sahir Muslim ibn al-Hajjaj* (Cairo, 1347AH), Vol. II, pp. 79–98; Abd al-Rahman ibn al-Jawzi, *Sifat al-safwa* (Hyderabad, 1355AH), Vol. IV, pp. 155–9.

### *Paper C1. Advanced languages and texts*

- A. *Hebrew III (Advanced texts)*  
Isaiah 1–7; Psalms 8, 19, 22, 23, 24, 46, 51, 74, 82, 91, 104, 145.
- B. *Greek*  
Romans 5–8; Revelation 4–7; Exodus 20; Psalm 118 (LXX 117); Isaiah 61.
- C. *Sanskrit*  
Kathopanisad 1–2; Gitagovinda 1, 2, 6, 7; Pratyabhijnahrdaya.
- D. *Arabic*  
*The Qur'an*, Suras LV, LXXV, LXXVI, LXXXI; Rashid Rida, *Tafsir al-Manar* (Cairo, 3rd ed. 1367 AH), Vol. III, pp. 254–261; Abu'l-Qasim al-Qushayri, *Lata'if al-isharat*, ed.

Ibrahim Basyuni (Cairo, n.d.), Vol. III, pp. 238–50; F. Rahman (ed.), *Avicenna's De Anima* (Arabic Text). Being the Psychological Part of Kitab al-Shifa (London, 1959), 39–51; Paul Nwyia, *Ibn Ata'Allah (m/709–1309) et la naissance de la confrerie sadilite* (Beirut, 1972), pp. 85–103, 209–223; Ibn al-Farid, '*al-Khamriyya*' in *Diwan*, ed. 'Abd al-Khaliq Mahmud (Cairo, 1984), 189–92; Ibn Abi Zayd al-Qayrawani, *al-Risala* (Beirut, 1406/1986), 114–126; Abu Hamid al-Ghazali, *al-Risala al-Qudsiya*, ed. Abdul Latif Tibawi, IQ9 (1965), 78–94; Fakhr al-Din al-Razi, *Ma'alim usul al-din* (Beirut, 1404/1984), pp. 39–52.

*Paper C2. Poets, prophets, storytellers, and sages*

Genesis 1–11.

*Paper C3. Jesus and early Christology*

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

*Paper C4. Religion, power, and political society*

Prescribed topics:

A. Church and empire in late antiquity

B. Established religion and its opponents in nineteenth-century Europe

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

*Paper C5. Study of theology II*

Hans Urs von Balthasar, *Theo-Drama: Theological Dramatic Theory Vol. III: 'Dramatis Personae: Persons in Christ'* (San Francisco, 1992), pp. 149–202; Karl Barth, *Church Dogmatics* Vol. IV.1 (Edinburgh 1956) pp. 157–357; Dietrich Bonhoeffer, *Christology* (London 1966); Dietrich Bonhoeffer, *Ethics. Dietrich Bonhoeffer works, Vol. 6.* (Minneapolis 2005), pp. 47–75, 146–170; Dietrich Bonhoeffer, *Letters and Papers from Prison* (Enlarged Edition, London 1971), Letters of 1944: 30/4, 5/5, 20/5, 29/5, 8/6, 27/6, 8/7, 16/7, 21/7; David F. Ford and Mike Higton (eds), *Jesus* (Oxford 2002), pp. 443–462, 496–509; Janet Martin Soskice, 'Blood and Defilement: Reflections on Jesus and the Symbolics of Sex' in Daniel Kendall, S. J. and Stephen T. Davis (eds), *The Convergence of Theology*, (Mahwah, N. J. 2001); Rowan Williams, 'Theological Postscript' in *Arius* (London 1987, 2002); Rowan Williams, 'Trinity and Revelation' in *On Christian Theology* (Oxford 2000), pp. 131–147.

Set topic: Jesus Christ in theology since 1918.

*Paper C6. Disputed questions in the Christian tradition*

Prescribed topics:

A. Doctrine of God

B. Doctrine of the Trinity

C. Incarnation

D. Salvation and sanctification

E. Special topic (for 2006–07 the topic will be Faith and rationality).

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

*Paper C7. Topics in the study of religion*

Prescribed topic: The social anthropology of religion

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

*Paper C8. Judaism II*

Prescribed topics:

A. The Holy Land

B. The theory and practice of Jewish law

Set texts:

There are no set texts for this paper.

*Paper C9. Islam II*

Prescribed topics:

A. Sufism

B. Islamic philosophy and philosophical theology

Set texts:

There are no set texts for this paper.

*Paper C10. Hinduism and Buddhism II*

Prescribed topics:

A. Traditional Vedanta and 'Neo-Vedanta'.

B. Being and causality in Mahayana.

Set texts:

There are no set texts for this paper.

*Paper C11. Metaphysics*

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

*Paper C12. Theology and science*

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

*Paper D1(a). Old Testament*

Job.

This paper will be examined by the submission of two essays.

*Paper D1(b). New Testament ethics*

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

*Paper D1(c).* No subject is offered for 2006–07.

*Paper D1(d).* No subject is offered for 2006–07.

*Paper D1(e).* No subject is offered for 2006–07.

*Paper D1(f).* No subject is offered for 2006–07.

*Paper D1(g).* No subject is offered for 2006–07.

*Paper D2(a).* No subject is offered for 2006–07.

*Paper D2(b).* No subject is offered for 2006–07.

*Paper D2(c). Jewish and Christian responses to the Holocaust*

There are no set texts for this subject.

*Paper D2(d). Judaism and Hellenism*

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

*Paper D2(e). Themes in world Christianity*

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

*Paper D2(f). Topics in Christian ethics*

Prescribed topic:

Political thought and the Christian tradition

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

*Paper D2(g). Imagination*

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.