

Theological and Religious Studies Tripos: Part IIA, 2007: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theological and Religious Studies Tripos, Part IIA, in 2007 (*Statutes and Ordinances*, p. 389).

Paper A1. Scriptural languages and texts

- A. *Hebrew I (Elementary Hebrew)*
Genesis 37, 40–43, 45.
- B. *New Testament Greek*
John 9–13.
- C. *Sanskrit*
Mahābhārata 2.66–68 (Poona edition, 1933–66).
Hitopadeśa, extracts 2–11 (C. R. Lanman, *A Sanskrit Reader*, pp. 16–35).
Bhagavadgītā ch. 3–4.
- D. *Qur'anic Arabic*
The Qur'ān, I:1–7, II:1–23, IV:93–100, LIII:1–40.
al-Bukhārī, *al-Jāmi' al-Ṣaḥīḥ* (Cairo, 1313 ah), vol. I, pp. 1–10.
al-Isfarā'inī *al-Tabṣīr fi'l-dīn* (Beirut, 1983 ce), pp. 45–6, 97–9.

Paper B1. Intermediate language and texts

- A. *Hebrew II (Intermediate Hebrew)*
Deuteronomy 5–15; Job 1–2, 42.7–17; Judges 13–16; Jonah.
- B. *New Testament Greek*
Mark's Gospel.

C. *Sanskrit*

Ṛgvedasamhitā 1.1, 1.154, 2.12, 2.33, 7.61, 7.86, 8.48, 10.14, 10.90, 10.129 (in A.A. Macdonell, *A Vedic Reader for Students*); Aitareyabrāhmaṇa, extracts 2–4 (in O. Böhtlingk, *Sanskrit Chrestomathie*, 3rd edn., pp. 28–34); Buddhacarita 3.

D. *Arabic*

The Qur'an, Sura XIX; Abu Sa'id al-Baydawi, *Anwar al-tanzil wa-asrar al-ta'wil* (Istanbul, 1329AH), 404–5; Bin Juzayy al-Kalbi, *Tafsir* Beirut, 1983/1403), pp. 413–16; al-Waqidi, *Kitab al-Maghazi*, ed. Marsden Jones (Oxford, 1966), Vol. II, pp. 731–8; Yahya ibn Sharaf al-Nawawi, *al-Minhaj fi sharh Sahir Muslim ibn al-Hajjaj* (Cairo, 1347AH), Vol. II, pp. 79–98; Abd al-Rahman ibn al-Jawzi, *Sifat al-safwa* (Hyderabad, 1355AH), Vol. IV, pp. 155–9.

Paper B2. The literature, history, and theology of the Exilic Age

Isaiah 40–55.

Paper B3. Judaism in the Greek and Roman periods

2 Esdras 3–14; the Wisdom of Solomon 6–12; Ecclesiasticus 44–51; 1 Maccabees 1–2; the Genesis Apocryphon; the Psalms of Solomon 17, 18; the Eighteen Benedictions. For the last three texts see G. Vermes, *The Complete Dead Sea Scrolls in English* (5th edn., London, 1997); H.F.D. Sparks (ed.), *The Apocryphal Old Testament* (Oxford, 1984), pp. 676–82; E. Schürer, G. Vermes, F. Millar, and M. Black (eds.), *The History of the Jewish People in the Age of Jesus Christ*, Vol. 2 (Edinburgh, 1979), pp. 455–63.

Paper B4. The letters of Paul

This paper will study the Pauline 'corpus', including Ephesians and the Pastoral epistles. There will be questions on historical, literary, and critical problems, but the emphasis will be on the theological thought and practice of the apostle Paul. The Faculty Board may also prescribe a particular text or texts for special study.
I Corinthians.

Paper B5. Jesus in the Gospel tradition

John 18–21.

Paper B6. Belief and practice in the early Church

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

Paper B7. Reform and renewal in Christian history

Prescribed topics:

Section A: The Protestant Reformation in Europe, ca. 1517–1618

Section B: The Catholic Reformation in Europe, ca. 1492–1618

Paper B8. Study of theology I

Augustine, *Confessions* Books IX, X, XIII, trans. Henry Chadwick (Oxford University Press, 1991); Aquinas, *Summa Theologiae* 1a1, 1a13, 3a75 (Eyre & Spottiswoode, Blackfriars edition, London, 1964), Volumes 1, 3, and 58; K. Barth, *Church Dogmatics* 1.1 (T&T Clark, Edinburgh, 2nd ed., 1975), pp. 295–383; F.D.E. Schleiermacher, *The Christian Faith* (Edinburgh, 1928), pp. 1–18, 425–38, 723–51.

Paper B9. Christian culture in the western world – this paper is not on offer in 2006–07

Image and icon in Christian tradition.

Paper B10. Philosophy of religion: God, freedom, and the soul

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

Paper B11. Ethics and faith

Plato, *Republic*, tr. Harold North Fowler, (Harvard and London: Harvard University Press, 1990; Loeb Classical Library volume 36) Books I and VII; Aristotle, *Nicomachean Ethics*, tr. H. Rackham, (Harvard and London: Harvard University Press, 1990; Loeb Classical Library volume 73) Books I and VII; St Augustine, *On the Free Choice of the Will (De libero arbitrio)*, Thomas Williams (tr) (Indianapolis/Cambridge: Hackett, 1993); St Thomas Aquinas *Summa Theologiae* I-IIae Questions 1–5 (Oxford: Blackfriars, Volume 16); David Hume, *Enquiries Concerning Human Understanding and the Principles of Morals*, (Oxford: Oxford University Press, 1975/1998), pp. 168–183; 212–285; Immanuel Kant, *Groundwork of the Metaphysic of Morals*, tr. H. J. Paton, (New York: Harper and Row, 1964); Bernard Williams, *Morality: An Introduction to Ethics* (Cambridge: Cambridge University Press, 1972/1993); Iris Murdoch, *The Sovereignty of the Good* (London: Routledge, 1971/2001).

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Paper B12. Psychology and religion

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the beginning of the Michaelmas Term.

Paper B13. No paper specified in 2006–07

Paper B14. Life, thought, and worship of modern Judaism

There are no set texts for this paper.

Paper B15. Introduction to Islam

There are no set texts for this paper.

Paper B16. Life and thought of religious Hinduism and of Buddhism

There are no set texts for this paper.