

## **Theological and Religious Studies Tripos, Part IIB, 2006: Special subjects and prescribed texts**

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theological and Religious Studies Tripos, Part IIB, in 2006 (*Statutes and Ordinances*, p. 386):

*Paper A1. Scriptural languages and texts*

- A. *Hebrew I (Elementary Hebrew)*  
Genesis 37; 40–43 and 45

- B. *New Testament Greek*  
John 1–5
- C. *Sanskrit*  
*Mahābhārata* 2.66–68 (Poona edition, 1933–66).  
*Hitopadeśa*, extracts 2–11 (C. R. Lanman, *A Sanskrit Reader*, pp. 16–35).  
*Bhagavadghītā* ch. 3–4.
- D. *Qur'anic Arabic*  
The Qur'ān, I:1–7, II:1–23, IV:93–100, LIII:1–40.  
al-Bukhārī, *al-Jāmi' al-Ṣaḥīḥ* (Cairo, 1313 ah), vol. I, pp. 1–10.  
al-Isfarā'inī *al-Tabṣīr fi'l-dīn* (Beirut, 1983 ce), pp. 45–6, 97–9.

*Paper B1. Intermediate languages and texts*

- A. *Hebrew II (Intermediate Hebrew)*  
Deuteronomy 5–15; Judges 13–16; Jonah; Job 1–2, 42.7–17
- B. *New Testament Greek*  
Mark's Gospel
- C. *Sanskrit*  
Rgvedasamhitā 1.1, 1.154, 2.12, 2.33, 7.61, 7.86, 8.48, 10.14, 10.90, 10.129 (in A.A. Macdonell, *A Vedic Reader for Students*); Aitareyabrāhmaṇa, extracts 2–4 (in O. Böhtlingk, *Sanskrit Chrestomathie*, 3rd edn., pp. 28–34); Buddhacarita 3.
- D. *Qur'anic Arabic*  
The Qur'an, Sura XIX; Abu Sa'id al-Baydawi, *Anwar al-tanzil wa-asrar al-ta'wil* (Istanbul, 1329AH), 404–5; Bin Juzayy al-Kalbi, *Tafsir* (Beirut, 1983/1403), pp. 413–6; al-Waqidi, *Kitab al-Maghazi*, ed. Marsden Jones (Oxford, 1966), Vol. II, pp. 731–8; Yahya ibn Sharaf al-Nawawi, *al-Minhaj fi sharh Sahih Muslim ibn al-Hajjaj* (Cairo, 1347AH), Vol. II, pp. 79–98; Abd al-Rahman ibn al-Jawzi, *Sifat al-safwa* (Hyderabad, 1355AH), Vol. IV, pp. 155–9.

*Paper C1. Advanced languages and texts*

- A. *Hebrew III (Advanced Hebrew)*  
Isaiah 1–7; Psalms 8, 19, 22, 23, 24, 46, 51, 74, 82, 91, 104, 145
- B. *New Testament Greek*  
Romans 5–8; Revelation 4–7; Genesis 3, Psalm 118 (LXX 117), Isaiah 61
- C. *Sanskrit*  
Kathopanisad, 1–2; Gitagovinda 1, 2, 6, 7; Pratyabhijnahrdaya
- D. *Qur'anic Arabic*  
*The Qur'an*, Suras LV, LXXV, LXXVI, LXXXI; Rashid Rida, *Tafsir al-Manar* (Cairo, 3rd ed. 1367AH), Vol. III, pp. 254–261; Abu'l-Qasim al-Qushayri, *Lata'if al-isharat*, ed. Ibrahim Basyuni (Cairo, n.d.), Vol. III, pp. 238–50; F. Rahman (ed.), *Avicenna's De Anima* (Arabic Text). Being the Psychological Part of Kitab al-Shifa (London, 1959), 39–51; Paul Nwyia, *Ibn Ata' Allah (ml709–1309) et la naissance de la confrerie sadilite* (Beirut, 1972), pp. 85–103, 209–223; Ibn al-Farid, '*al-Khamriyya*' in *Diwan*, ed. 'Abd al-Khaliq Mahmud (Cairo, 1984), 189–92; Ibn Abi Zayd al-Qayrawani, *al-Risala* (Beirut, 1406/1986), 114–126; Abu Hamid al-Ghazali, *al-Risala al-Qudsiya*, ed. Abdul Latif Tibawi, IQ 9 (1965), 78–94; Fakhr al-Din al-Razi, *Ma'alim usul al-din* (Beirut, 1404/1984), pp. 39–52.

*Paper C2. Poets, prophets, storytellers, and sages*

Genesis 1–11

*Paper C3. Jesus and christology*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C4. Religion, power, and political society*

Prescribed Topics

(a) Church and empire in late antiquity

(b) Established religion and its opponents in nineteenth-century Europe

Set Texts:

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C5. Study of theology II*

Hans Urs von Balthasar, *Theo-Drama: Theological Dramatic Theory Vol. III: 'Dramatis Personae: Persons in Christ'* (San Francisco, 1992), pp. 149–202; Karl Barth, *Church*

*Dogmatics* Vol. IV.1 (Edinburgh 1956) pp. 157–357; Dietrich Bonhoeffer, *Christology* (London 1966); Dietrich Bonhoeffer, *Ethics. Dietrich Bonhoeffer works, Vol. 6.* (Minneapolis 2005), pp. 47–75, 146–170; Dietrich Bonhoeffer, *Letters and Papers from Prison* (Enlarged Edition, London 1971), Letters of 1944: 30/4, 5/5, 20/5, 29/5, 8/6, 27/6, 8/7, 16/7, 21/7; David F. Ford and Mike Higton (eds), *Jesus* (Oxford 2002), pp. 443–462, 496–509; Janet Martin Soskice, ‘Blood and Defilement: Reflections on Jesus and the Symbolics of Sex’ in Daniel Kendall, S. J. and Stephen T. Davis (eds), *The Convergence of Theology*, (Mahwah, N. J. 2001); Rowan Williams, ‘Theological Postscript’ in *Arius* (London 1987, 2002); Rowan Williams, ‘Trinity and Revelation’ in *On Christian Theology* (Oxford 2000), pp. 131–147.

*Paper C6. Late patristic and medieval theology*

Set Topics:

- A. Late patristic theology
- B. High medieval Western theology
- C. Fourteenth- and fifteenth-century Western theology

Set Texts:

Pseudo-Dionysius, ‘The Divine Names’, ‘Mystical Theology’ (in *The Complete Works*, tr. Colm Luibheid, CWS, 1987); Maximus the Confessor, ‘The Trial of Maximus’, ‘Two Hundred Chapters on Theology’ and ‘The Economy in the Flesh’ (in *Selected Works*, tr. George Berthold, CWS, 1985); ‘Ambigua’ [Difficulty] and ‘Opuscula’ 7 and 3 (in *Maximus the Confessor*, tr. Andrew Louth, London, 1996); Anselm, ‘Monologium Proslogium’ (in *Basic Writings*, tr. S. N. Deane, La Salle, IN, 1962); Aquinas, *Summa theologia* I.3, I.27–28, 39–40, 43; III.9–11, 16–19, (Blackfriars’ edition); Ruusbroec, ‘The Spiritual Espousals’ (Book III) and ‘The Little Book of Clarification’ (in *The Spiritual Espousals and Other Works*, tr. James Wiseman; CWS, 1985); Denys the Carthusian, ‘On Contemplation’ (Book III) (unpublished translation by Denys Turner, to be made available in the Faculty Library).

*Paper C7. Social anthropology*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C8. Judaism II*

Set Topics:

- A. The Holy Land
- B. The theory and practice of Jewish law

Set Texts:

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C9. Islam II*

Prescribed Topics:

- A. Sufism
- B. Islamic philosophy and philosophical theology

Set Texts:

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C10. Hinduism and Buddhism II*

Prescribed Topics:

- A. Traditional Vedanta and ‘Neo-Vedanta’.
- B. Being and causality in Mahayana.

Set Texts

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper C11. Metaphysics*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D1a. The Book of Exodus*

Exodus.

*Paper D1b. New Testament ethics*

There are no set texts for this paper, but a list of recommended readings will be available on the Web.

*Paper D1c. Catholic and Protestant in Tudor England*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D1d. Naming God*

Gregory of Nyssa, *The Life of Moses*, trans. A. Malherbe and E. Ferguson (New York: Paulist Press, 1978); Augustine, *On Christian Teaching*, ed. R. P. H. Green (Oxford: OUP, 1997); Thomas Aquinas, *Summa Theologiae.*, Ia. Questions 33–38; Julian of Norwich, *Revelations of Divine Love*, trans C. Wolters (Harmondsworth: Penguin Books 1966).

*Paper D1e. Philosophy of religion*

This paper will not be offered in 2005–06.

*Paper D1f. Evolution*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D1g. Self and salvation in Indian and western thought*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D2a. Body, self, and society*

Candidates will be given a dossier of primary sources at the start of the Michaelmas Term.

*Paper D2c. Jewish and Christian responses to the Holocaust*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D2d. Judaism and Hellenism*

There are no set texts for this paper but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D2e. World Christianity*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D2f. Topics in Christian ethics*

The prescribed topic for this paper is:

Political thought and the Christian tradition

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

*Paper D2g. Imagination*

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.