

Theological and Religious Studies Tripos, Part IIA, 2006: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for Part IIA of the Theological and Religious Studies Tripos, 2006 (*Statutes and Ordinances*, p. 386):

Paper A1. Scriptural languages and texts

- A. *Hebrew I (Elementary Hebrew)*
Genesis 37; 40–43 and 45
- B. *New Testament Greek*
John 1–5
- C. *Sanskrit*
Mahābhārata 2.66–68 (Poona edition, 1933–66).
Hitopadeśa, extracts 2–11 (C. R. Lanman, *A Sanskrit Reader*, pp. 16–35).
Bhagavadghītā ch. 3–4.
- D. *Qur'anic Arabic*
The Qur'ān, I:1–7, II:1–23, IV:93–100, LIII:1–40.
al-Bukhārī, *al-Jāmi' al-Ṣaḥīḥ* (Cairo, 1313 ah), vol. I, pp. 1–10.
al-Isfarā'inī *al-Tabṣīr fī'l-dīn* (Beirut, 1983 ce), pp. 45–6, 97–9.

Paper B1. Intermediate languages and texts

- A. *Hebrew II (Intermediate Hebrew)*
Deuteronomy 5–15; Judges 13–16; Jonah; Job 1–2, 42.7–17
- B. *New Testament Greek*
Mark's Gospel
- C. *Sanskrit*
Rgvedasamhitā 1.1, 1.154, 2.12, 2.33, 7.61, 7.86, 8.48, 10.14, 10.90, 10.129 (in A.A. Macdonell, *A Vedic Reader for Students*); Aitareyabrāhmaṇa, extracts 2–4 (in O. Böhtlingk, *Sanskrit Chrestomathie*, 3rd edn., pp. 28–34); Buddhacarita 3.
- D. *Qur'anic Arabic*
The Qur'ān, Sura XIX; Abu Sa'id al-Baydawi, *Anwar al-tanzil wa-asrar al-ta'wil* (Istanbul, 1329AH), 404–5; Bin Juzayy al-Kalbi, *Tafsir* (Beirut, 1983/1403), pp. 413–6; al-Waqidi, *Kitab al-Maghazi*, ed. Marsden Jones (Oxford, 1966), Vol. II, pp. 731–8; Yahya ibn Sharaf al-Nawawi, *al-Minhaj fi sharh Sahih Muslim ibn al-Hajjaj* (Cairo, 1347AH), Vol. II, pp. 79–98; Abd al-Rahman ibn al-Jawzi, *Sifat al-safwa* (Hyderabad, 1355AH), Vol. IV, pp. 155–9.

Paper B2. The literature, history, and theology of the Exilic Age

Jeremiah 1–25

Paper B3. Judaism in the Greek and Roman periods

2 Esdras 3–14; the Wisdom of Solomon 6–12; Ecclesiasticus 44–51; 1 Maccabees 1–2; the Genesis Apocryphon; the Psalms of Solomon 17, 18; the Eighteen Benedictions.

For the last three texts see G. Vermes, *The Complete Dead Sea Scrolls in English*, (London, 1997); H. F. D. Sparks (ed.), *The Apocryphal Old Testament* (Oxford, 1984), pp. 676–82; E. Schürer, G. Vermes, F. Millar, and M. Black (eds.), *The History of the Jewish People in the Age of Jesus Christ*, Vol. 2 (Edinburgh, 1979), pp. 455–63.

Paper B4. The letters of Paul

I Corinthians

Paper B5. Matthew's Gospel

Matthew 5–7

Paper B6. Christian life and thought in late antiquity

The prescribed topics are:

- A. The rise and formation of Christianity
- B. Ecumenical Councils of the 4th and 5th centuries
- C. Origen

A list of relevant sources will be available in the Faculty Office at the beginning of the Michaelmas Term.

Paper B7. Reform and renewal in Christian history

The prescribed topics are:

- A. The papacy in the central Middle Ages
- B. The European Reformation to 1560

Paper B8. Study of Theology I

Augustine, *Confessions* Books IX, X, XIII; Aquinas, *Summa Theologiae* 1a1, 1a13, 3a75; Martin Luther, 'Lectures on Galatians 1535', in *Luther Works* (ed. J. Pelikan, Concordia, St Louis, 1963–64), Vol. 26, pp. 4–12, 26–43, 106–141, 155–185, 226–236, 261–268, 335–358, Vol. 27 pp.3–6, 12–16, 20–31, 145–149; K. Barth, *Church Dogmatics* III/2 (T&T Clark, Edinburgh 1960), pp. 55–202; F. D. E. Schleiermacher, *The Christian Faith* (Edinburgh, 1928), paras.164–172.

Paper B9. Christian culture in the Western world

The prescribed topic is:

Image and icon in Christian tradition

Paper B10. Philosophy of religion: God, freedom, and the self

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.

Paper B11. Ethics and faith

Plato, *Republic*, tr. Harold North Fowler, (Harvard and London: Harvard University Press, 1990; Loeb Classical Library volume 36) Books I and VII; Aristotle, *Nicomachean Ethics*, tr. H. Rackham, (Harvard and London: Harvard University Press, 1990; Loeb Classical Library volume 73) Books I and VII; St Augustine, *On the Free Choice of the Will (De libero arbitrio)*, Thomas Williams (tr) (Indianapolis/ Cambridge: Hackett, 1993); St Thomas Aquinas *Summa Theologiae* I-IIae Questions 1–5 (Oxford: Blackfriars, Volume 16); David Hume, *Enquiries Concerning Human Understanding and the Principles of Morals*, (Oxford: Oxford University Press, 1975/1998), pp. 168–183; 212–285; Immanuel Kant, *Groundwork of the Metaphysic of Morals*, tr. H. J. Paton, (New York: Harper and Row, 1964); Bernard Williams, *Morality: An Introduction to Ethics* (Cambridge: Cambridge University Press, 1972/1993); Iris Murdoch, *The Sovereignty of the Good* (London: Routledge, 1971/2001).

Paper B12. Psychology and religion

There are no set texts for this paper, but a list of recommended readings will be available on the Web.

Paper B14. The study of religions: life, thought, and worship of Modern Judaism

There are no set texts for this paper, but a list of recommended readings will be available on the Web.

Paper B15. The study of religions: introduction to Islam

There are no set texts for this paper, but a list of recommended readings will be available on the Web.

Paper B16. The study of religions: life and thought of religious Hinduism and of Buddhism

There are no set texts for this paper, but a list of recommended readings will be available on the Web.