

Theological and Religious Studies Tripos, Part I, 2006: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theological and Religious Studies Tripos, Part I, in 2006 (*Statutes and Ordinances*, p. 386):

Paper A1. Scriptural languages and texts

- A. *Hebrew I (Elementary Hebrew)*
Genesis 37; 40–43 and 45
- B. *New Testament Greek*
John 1–5
- C. *Sanskrit*
Mahābhārata 2.66–68 (Poona edition, 1933–66).
Hitopadeśa, extracts 2–11 (C. R. Lanman, *A Sanskrit Reader*, pp. 16–35).
Bhagavadgītā ch. 3–4.
- D. *Qur'anic Arabic*
The Qur'ān, I:1–7, II:1–23, IV:93–100, LIII:1–40.
al-Bukhārī, *al-Jāmi' al-Ṣaḥīḥ* (Cairo, 1313 ah), vol. I, pp. 1–10.
al-Isfarā'īmī *al-Tabṣīr fi'l-dīn* (Beirut, 1983 ce), pp. 45–6, 97–9.

Paper A2. One God? Hearing the Old Testament

Exodus 1–3; Deuteronomy 5–7; Ruth; Psalms 29 and 93; Proverbs 8; Isaiah 44–46; Hosea 1–3

Paper A3. The birth of Christianity

Luke 4 and 23; Acts 2 and 15

Paper A4. Christianity and the transformation of culture

Set Topics:

- A. The conversion of northern Europe to AD 1000
- B. Roman Catholic missions in the 16th and 17th centuries
- C. British Protestant missions from the late 18th century

Paper A5. The shaping of modern theology

Karl Barth, 'The Strange New World Within the Bible' in *The Word of God and The Word of Man* (Tr. Douglas Horton, New York 1957) pp. 28–50; Samuel Taylor Coleridge, *Confessions of an Inquiring Spirit* (ed. H. St J. Hart, London, 1956); Ludwig Feuerbach, *The Essence of Christianity* (tr. G. Eliot, Harper, New York, 1957), Ch.1; Charles Gore, 'The Holy Spirit and Inspiration', parts I and II, from C. Gore (ed.), *Lux Mundi. A Series of Studies in the Religion of the Incarnation* (1889, London: John Murray, 2nd ed., 1890), pp. 315–36; Gerard Manley Hopkins, 'The Wreck of the Deutschland' in W. H. Gardner and N. H. MacKenzie (eds), *The Poems of Gerard Manley Hopkins* (Oxford, 1970), pp. 51–63; Soren Kierkegaard, *Philosophical Fragments* (ed./tr. H. V. and E. Hong, Princeton, 1997) Ch. 2 'The God as Teacher and Saviour: An Essay of the Imagination' pp. 28–45; Friedrich Nietzsche, *The Anti-Christ* (tr. R. J. Hollingdale, London, 1957); F. D. W. Schlegel, *Christmas Eve: Dialogue on the Incarnation* (Edwin Mellen Press, 1991); Alfred Lord Tennyson, 'In Memoriam' in C. Ricks (ed.), *The Poems of Tennyson* (London, 1969).

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Paper A6. The study of religion

The prescribed topic is the Sociology of Religion
There are no set texts for this paper.

Paper A7. World religions in comparative perspective

There are no set texts for this paper.

Paper A8. Philosophy of religion and ethics

There are no set texts for this paper, but a list of recommended readings will be available in the Faculty Office at the beginning of the Michaelmas Term.